

YOUNG PEOPLE ELECT OFFICERS

Final Session of Union Held at
Grove Avenue Yesterday
Afternoon.

FINE ADDRESSES WERE MADE

Rev. E. P. Jones, of Hampton,
Leads Interesting Discussion.
Prof. Harris President Again.

The Young People's Union had its last meeting yesterday afternoon at the Grove Avenue Baptist Church. It was preceded by a meeting of the executive committee. At the general meeting the subject discussed was, "The Training of Our Young People—Its Cost and Compensation." The Rev. E. P. Jones, of Hampton, opened the discussion in a most able address. The necessity for the training of young people for the work of the church the speaker readily conceded. Young people, he said, don't grow up to Christian work naturally. They must be worked up; they must be set on fire, and it costs something to do this. It costs patience, earnestness, labor and many disappointments, and it costs money. Once get the Baptist young people of Virginia on fire in Christian work, and the compensation will follow in the advancement of the church, the advancement of the Lord's Kingdom, and in fuller triumphs for carrying on the missionary work.

Leads the State.

The speaker said the Second Baptist Church of this city is the leader in the State in the matter of training its young people, and the late Henry K. Elyson, who set the movement on foot, was a Christian statesman, who saw and lived ahead of the denomination.

The Rev. Dr. Porter, of Newport News, and the Rev. J. E. Hicks, of Danville, who were expected to speak on this subject, failed to reach the city in time, and short speeches were made by the Rev. Dr. R. B. W. Williams, of this city, and the Rev. Dr. J. E. Hicks, of Danville.

President Harris, being requested to do, explained what is known as the "new movement"—the creating of the new office of educational secretary of the Young People's Union. The Rev. T. H. Bay, formerly of Nashville, was elected to this office, and his duties are to canvass the South and organize the young people of Baptist churches into groups for the study of mission work in particular and church work in general.

The business meeting was then held. The president made a verbal report from the executive committee, saying that the work among young people throughout the State is in fairly good condition. The State is during the year able to secure the services of Mr. L. P. Leavelle, of the Sunday-school and Bible Board, to make a tour of the State, making addresses on practical work along Sunday-school lines. Through his efforts the Young People's Union received a great impetus. During the coming year the union hopes to make an effort to establish training organizations for the young people.

Officers Elected.
The following officers were elected for the ensuing year: President, Professor W. A. Harris; Vice-President, George Thorton Taylor; D. R. Secretary, J. A. Saunders; Treasurer, Perry S. Abbott.

These officers were authorized to name the executive committee.
The question of organizing a chautauqua, or summer training school, was discussed at some length and with considerable enthusiasm. On motion, it was decided to bring the matter before the General Association at the Friday meeting and get, if possible, the endorsement and help of that body.

BAPTIST HOSTS CONVENCE WORK

(Continued from First Page)

of Fredericksburg, and several stirring hymns were sung.

The Heavenly Vision.
Rev. Dr. Calvin S. Blackwell, pastor of the First Baptist Church of Norfolk, who had been appointed to preach a sermon before the association, was introduced.

"Obedience to the Heavenly Vision" was the doctor's theme, the text being from Acts, ix, 1. "I was not disobedient to the heavenly vision."
Dr. Blackwell said in part:

"Obedience to the heavenly vision made Paul of Tarsus the most potent human personality in the annals of our race. That old Damascus rebel, on which he was riding when he burst upon him, is a long one. We are still travelers on it. At its every turn God is still flashing in its faces of men and peoples visions of larger things. Some see and hear, some do not. But to the obedient of heart God always speaks, for He is still speaking, not visionaries, but vision-makers."

"In a Bad Way."
Many a Richmond reader will feel grateful for this information.

When your back gives out; -
Becomes lame, weak or aching;
When urinary troubles set in;
Your kidneys are "in a bad way."
Doan's Kidney Pills will cure you.
Here is local evidence to prove it:
R. O. Atkinson, of 904 Mooby St., says:
"For two years off and on I have suffered with sharp pains across the loins. I could not stop unless sharp twinges caught me across the back and through the loins. Morning after morning I arose with my back so lame and sore that I could hardly dress. If I took cold these troubles were sure to be aggravated. Finally a distressing urinary weakness set in. The action of the kidney secretions became too frequent. I read about Doan's Kidney Pills and got a box at Owens & Minor Drug Co. The result was more than I expected. The backache left me entirely, the urinary weakness was corrected and my health was benefited in every way."

For sale by all dealers. Price, 50 cents. Foster-McBarn Co., Buffalo, N. Y., sole agents for the United States.
Remember the name—Doan's—and take no other.

Pure, Healthful, Refreshing Mineral "The Queen of Table Waters"

terred souls, for service and leadership in the kingdom. When visions cease My people perish—for lack of leadership. All initiative is born of visions.

"Paul's vision was an inductive experience, a divine verity, in the alchemy of which alone character changed. It emancipated him from the dead past. There is a tyranny of the dead. Many living kings dwell in sepulchers. China is in the grasp of the grave of Confucius. The whole Arab world is in the grasp of the grave of Mohammed. Though we name the shadows of the dead constitutions, creeds, codes, laws, they are still shadows, and often stunt life and hinder growth."

"The instant Paul caught, in this vision, a view of the risen, living Christ, dead Moses lost his power, and Jesus became the ideal, goal and glory. It freed him from the weakness of ritualism, that form of rebellion suited only to spiritual children. He put away childish things when he saw worn out ceremonies nailed to the cross."

"Every great denomination has its own secret, its key word, its dominating thought, its power of appeal. Enter one of the churches of a great denomination. The eye is struck with altars, lights, pictures, symbols, robes, crosses, censers and sacred objects. The point of contact and appeal is the senses. Enter another church. The altars are rich, the music, prayers and responses are all rhythmic and euphonious. All is pleasing in color and tone. The appeal is to the inner aesthetic sense. Enter another church. The absence of ritual and the presence of the man in consciousness is the point. His dictum is to know his own mind, his argument clear, and his logic faultless. The appeal is through the intellect to the understanding. Enter another church. The enthusiasm in the hymns, the ardor in the prayers and the fervor of the exhortations appeal to the emotions. Enter a Baptist church. Beauty is not absent, enthusiasm not wanting; sermon and argument clear, but the appeal is through a 'thus with the Lord' to the conscience. Other denominations see, or know, or reason, or feel. A Baptist may do or have all of these, but he must obey. Therefore vision is in a Baptist church harmonious with the genius of our great denomination."

"We whose faith in Jesus as the divine Son of God is about half paralyzed by a 'case of reason' is the 'voice of law' and the 'fired order' and the beautiful claims of the critics 'who do not like to retain God's gift of their hearts' need above all a vision of the personal living God—God with eyes to see, with ears to hear, with a heart to love, with an arm to save. In our material gaze we have taken our eyes from the upward look and fixed them upon numbers, schools, buildings, endowment, papers, books, boards, dorms, heroes and tombs. These are not to be despised, but they are too gross to furnish the highest inspiration."

Earthly and Heavenly Vision.
"Every divine vision reaches, like Jacob's ladder, from earth to heaven. As Virginia Baptists we are fellow citizens with seers and prophets of things mundane, as well as of things heavenly. It is not easy always to tell where the earthly ends and the heavenly begins. Liberty of body, mind and spirit come to our sacred soil in vision, and Patrick Henry's tongue proclaimed it. Jefferson's pen gave it form. Washington's sword believed it. Madison's genius conceived its constitution. George Mason's vigilance rounded it. Proprietors and John Marshall's adjudications cemented it. These visions of our secular seers were touched with a heavenly glow, and filled with spiritual vitality because God had placed them among our Baptist churches, and sent among them our Baptist fathers and sons, like Gano, Leland, Craig, Waller, Harris and others, just as He sent Ananias to groping Paul to aid him in adjusting the heavenly part of his vision to earthly ordination. So our Baptist fathers and sons were co-workers in adjusting the great principles of a free people, a free press and a free church. Unquestionably our State builders saw first in the polity of our Baptist churches the sovereignty of Independent States united in a Federal Union. This divine pattern has become the model of government on both hemispheres. All nations are drifting towards this unique Baptist democracy."

"Will Virginia Baptists fulfill the vision of their own creating? Will they stand as the Prophets' servant stood at Dothan, fearing the thousands of foreigners crowding into our cities, filling our fields, dwelling in our mines? Or will we catch the higher vision of the prophet himself and see in the tens of thousands of the children of these foreigners Americanized and Christianized brothers and sisters?"

"May every Virginia mountain top become a Pisgah, from which we may behold much and yet to possess, and may the God of Caleb and Joshua give us the faith and courage to go fearlessly forward."

"Let us see in every stream that flows through our valleys a new Jordan waiting to receive the thousands of penitent believers in baptism. On their banks may the Lord unfold arched the vision of the true God. In the obedient Son, the hovering Dove, and the Voice from the clouds saying: 'In whom I am well pleased.'"

"If we can harness the potentiality of our dollars to the ability of our unforgotten pupils, the culture of our schools and the consecration of our homes we will have a working actually sufficient to plant a church of our faith and order within reach of every citizen, native and foreign, in the Commonwealth."

Governor Montague, in a charming speech of about ten minutes, cordially welcomed the messengers of the churches to the hospitality of Richmond and to the hearts of the people.

He said he appeared to make the address of welcome in obedience to orders that had to be obeyed, they being of Dr. Hawthorne, the pastor of the flock of which he was a member. He felt some embarrassment, for it was always embarrassing to welcome people who knew as much as he did that they were already perfectly welcome to the best service and the sincerest hospitality of a good and great people. Governor Montague called attention briefly to the important work the Christian organizations of to-day have to do.

Good Living Better Than Preaching.
"There is now," he declared, "a greater call for true Christian service than ever before in the history of the country. If over the solemn problems that confront us as a nation and as a State are to be settled right, they are to be settled by the ethics laid down and practiced by

Jesus Christ. He who lived better than He preached.

"The makers of our schools, of our governmental policies, of our social ethics preach better than they practice and better than they live. The Maker of the ethics we preach lived better than He preached, and thus set an example that is enduring and to be followed always. The gigantic problems that stare this nation in the face must be settled by these ethics if they are ever properly settled," and he welcomed this body of Christian workers here to carefully and prayerfully discuss these great problems and their solution by the code of ethics promulgated by Jesus Christ.

After a number of announcements of interest to the members of the association the body adjourned to meet at 3:30 this morning, the closing prayer being offered by Rev. Dr. A. B. Woodfin.

Organization for Business.

Immediately after the delivery of the sermon the association was organized as a business body. The secretary announced that so many clerks of the churches had failed to comply with the law in mailing to him the lists of delegates elected, he could not call a complete roll, and moved that as none would vote except duly elected messengers, the election of officers be proceeded with and the roll made up later. The motion was carried and the election, which occupied only about five minutes, resulted in the choice of the following:

President—William Elyson, of Richmond.
Vice-Presidents—J. P. Saul, of Salem; W. L. Jeffries, of Culpeper; Governor A. J. Montague, of Richmond, and Professor J. T. Henderson, of Bristol.

Secretary—Rev. Hugh C. Smith, of Emporia.
Assistant Secretary—H. Theodore Elyson, of Richmond.
Statistical Secretary—Dr. W. F. Lunaway, of Pickardville.
Treasurer—B. A. Jacobs, of Richmond.
Auditor—Joseph R. Montgomery, of Richmond.

George B. Vail, of Newport News, and George A. Schmelz, of Hampton, were placed in nomination for vice-presidents, but they withdrew their names, and the four above named were elected unanimously.

In the Lord's Spirit.
In resuming the chair, President Elyson briefly thanked the association for its renewed confidence. He expressed the hope that the meeting this year would be a spiritual feast. "Let the spirit of the Master come into our hearts," he said, "and 'Old Virginia' needs an awakening, and if we conduct this meeting in the spirit of the Lord, we will be filled with His spirit and go back to our homes with an enthusiasm that will awaken the State."

NATIONAL CONGRESS MEETS IN ST. LOUIS
To Discuss Missions and Other Subjects, But Will Take No Action.

ST. LOUIS, November 12.—Prominent Baptist ministers and laymen from all over the country were assembled at the opening session of the National Baptist Congress, which convened in the Second Baptist Church to-day.

The topic taken up for discussion to-day was "What changes are needed in the motive and method of foreign missions?" being introduced by three speakers: Dr. Howard Lee Jones, of Chattanooga, Tenn.; Professor J. H. Strong, of Rochester, N. Y.; and Dr. O. P. Gifford, of Buffalo, N. Y.

Secretary Theodore A. K. Gessler, of Lansing, N. J., read the rules governing the congress. In effect that the object of the assembly is to promote a healthy sentiment among Baptists through free discussion of current religious questions, and that no resolutions or motions shall be entertained during the entire conference. No business of any kind shall be transacted.

AT THE ORPHANAGE.
Reports Show Institution to Be in Fine Shape.

The board of managers of the Baptist Orphanage, located at Salem, held its annual meeting yesterday morning and a second brief meeting in the afternoon. The executive committee, through its chairman, Judge W. W. Moffitt, made a full report. Among other interesting items in the report are the following:

The orphanage has received a legacy of \$5,000 from the late H. W. Straley, of Princeton, W. Va. The board has decided to use this money in the immediate erection of a hospital to be called the "Straley Infirmary." The building now used as an infirmary will be enlarged and converted into a dormitory, to be christened the George J. Hobbs Cottage, in honor of the former superintendent of the orphanage.

The executive committee has decided to build during the ensuing year and fully equip a central heating plant to cost about \$10,000.

The total receipts for the past year were \$2,061.22. All the current expenses for the year have been paid, the property has been improved and the orphanage owes not a dollar of debt.

Three of the girls who have been in the institution and are yet under its care are attending Roanoke College, at Salem, that famous institution of learning having given to the orphanage the following:

The following were unanimously elected officers of the board of managers for the ensuing year: Rev. William E. Hatch, Jr., D. D., president; Rev. A. B. Woodfin, D. D., vice-president; W. R. Whitcutter, treasurer; C. J. Preston, secretary; J. P. Saul, auditor.

A full report of the year's work will be submitted to the General Association at its Thursday morning session.

SICK HEADACHE
Positively cured by these Little Pills. They also relieve Distress from Dyspepsia, Indigestion and Two Hearty Bloating. A perfect remedy for Dizziness, Nausea, Headache, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They regulate the Bowels. Purely Vegetable.

CARTER'S LITTLE LIVER PILLS.
Small Pill. Small Dose. Small Price.

Genuine Must Bear Face-Similar Signature. **REFUSE SUBSTITUTES.**

NEW CONGRESSMAN



HON. W. T. CRAWFORD.
Democratic Congressman-elect from the Tenth North Carolina District, has jumped into prominence and the public eye by his recent hard-fought and splendid contest, in which he won his seat over strong opposition and increased the Democratic majority. His home is at Waynesville.

NOTES ABOUT DELEGATES AT BAPTIST CONVENTION

Mr. George A. Schmelz, of Hampton, a prominent banker, and one of the vice-presidents of the association, has rooms at the Jefferson.

Rev. W. J. Shipman, of Rice's, Prince Edward county, and Rev. T. J. Shipman, of Roanoke, are the guests of Mr. J. W. Shipman, No. 500 West Leigh Street.

Rev. S. H. Thompson, of Bluefield, W. Va., is the guest of his sister, Mrs. W. E. Thurston, No. 17 South Third Street.

Rev. Dr. O. P. Gregory, of Staunton, is stopping with H. F. Burnley, No. 118 West Avenue.

Rev. Hugh C. Smith, the secretary of the association is the guest of Mr. H. Theodore Elyson, Park Avenue.

Mr. J. Hunt Hargrave, the Mayor of Chatham, and a prominent member of the association, is the guest of T. H. Elliott, West Franklin.

Mr. George B. West, president of the Citizens and Marine Bank, of Newport News, and one of the leading Baptist laymen of the Peninsula, and a messenger to the association, is quartered at the Jefferson.

Dr. Peter Winston, representing the First Baptist Church of Farmville, is the guest of his brother, Professor Winston, of Richmond College.

R. H. Beasley, editor of the South Boston News, one of the liveliest weekly papers in the State, is a delegate to the association, and is the guest of Miss Hilliard, No. 519 East Leigh Street.

Rev. Dr. W. C. Taylor, of Petersburg, is the guest of Mr. George Libby, No. 134 West Grace.

Rev. J. E. Hicks, pastor of the First Baptist Church, of Danville, is the guest of Rev. Dr. J. B. Taylor.

Rev. W. B. Bagwell, of New Canton, is at No. 105 East Cary Street.

Rev. J. R. Bagby is the guest of R. E. Perkins, No. 213 Park Avenue.

Rev. W. B. Savage, D. D., pastor of Churchland Baptist Church, the largest church in the State, is the guest of Mr. E. D. Starke.

Mr. C. B. Pond, of Suffolk, is at Mrs. M. B. Ramos's, No. 108 East Cary Street.

Professor R. E. Hatton, president of Roanoke Female College, is the guest of Mrs. Martin, No. 103 East Grace Street.

Mr. W. A. Bass, a prominent layman of Campbell county, is at Mrs. Eppa's, Park Avenue.

Rev. L. M. Copeland, of Hallowood, Accomac county, is the guest of Mrs. Carnell, Park Avenue.

Rev. C. L. Corbett, superintendent of

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A full report of the year's work will be submitted to the General Association at its Thursday morning session.

Negro Banking House Closed.
GREENVILLE, S. C., November 12.—The Workmen's Saving and Loan Company, of this city, the only negro banking institution in the State, closed its doors today by order of the State bank examiner. Careless bookkeeping is said to be the cause of the bank's embarrassment. Its capital was \$14,000.

Train HURLED FROM TRACK BUT NONE KILLED
ST. LOUIS, November 12.—A westbound Missouri Pacific passenger train, while running at full speed, was hurled from the track by spreading rails near Glenview, twenty-seven miles west of here to-day, and, beyond cuts and bruises, all on board miraculously escaped. The entire train plunged into an embankment, and the track bed was torn up for two hundred feet.

ATTEMPT TO BRIBE STANDARD OIL JURY
This Charge Being Investigated by Special Grand Jury at Findlay.

FINDLAY, OHIO, November 12.—Charges of attempted bribery of a member or members of the petit jury which sat in the Probate Court here in September during the prosecution of the Standard Oil Company, case are being probed at an adjourned session of the grand jury, which was convened to-day. All of the members of the jury who sat in the trial of the case in which a verdict was rendered against the Standard Oil Company, guilty of alleged violation of the Valentine anti-trust law, have been summoned, and several of them were interrogated by the grand jury to-day. The remaining members of the panel will be heard to-morrow. Prosecutor David, who conducted the prosecution of the Standard Oil case, is directing the grand jury investigation, and stated that all rumors in connection with the alleged attempted bribery would be gone into their ownhly. It is expected that the grand jury will make its report to-morrow.

THOUSANDS HAVE KIDNEY TROUBLE AND DON'T KNOW IT



Weak and unbecoming kidneys are suffering than any other disease, therefore, when through neglect or other causes kidney trouble is permitted to continue, many fatal results are sure to follow.

Other organs may need attention—but your kidneys most, because they do most and should have attention first.
If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, because as soon as your kidneys begin to get better they will help all the other organs to health. A trial will convince any one.

The mild and immediate effect of Swamp-Root, the great kidney and bladder remedy, is soon realized. It stands the highest because its remarkable curative power has been proven in thousands of the most distressing cases. If you need a medicine, you should have the best.
Wilson, Conn., Feb. 13th, 1905.

Dear Sirs:
"A man could not be in any worse condition than I was with kidney and bladder troubles. I doctored with several top doctors, and one back was weak and painful, urine was as thick as cream, and it would come out some of the most distressing cases. I had to get up many times in the night to urinate."

"I took Swamp-Root, and today I am a well man, and never felt better. All of my troubles have gone and show no sign of returning." I take my oath that Swamp-Root did me where I am today, and can prove it by acquaintances."

Very truly yours,
H. RAND.
Swamp-Root is not recommended for EDITORIAL NOTE.—In order to prove the wonderful merits of Swamp-Root you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the testimonial letters received from men and women who found Swamp-Root to be just the remedy they needed. The value and success of Swamp-Root are so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the Richmond Daily Times-Dispatch. The genuineness of this offer is guaranteed.

ADVANCING HOSTS OF METHODISTS
Gathering for the Annual Meeting of the Virginia Conference in Portsmouth.

THE BISHOP'S COUNCIL
Presiding Elders Meet Bishop Hendrix at the Home of His Host.

(Special to The Times-Dispatch.)
PORTSMOUTH, VA., November 12.—This old city by the sea is to-night thronging wide open her doors of welcome to the advancing hosts of Methodists, who are arriving by every train and steamboat entering the city.

On every ferryboat is seen groups of ministers and delegates and visitors coming to the conference, which is to open to-morrow morning at 3 o'clock in the old and historic Monumental Methodist Church—the mother church of Portsmouth Methodism.

The preachers all look happy, and laughter fills the air, as old friends greet old friends whom they have not seen since the last session of the conference, one year ago, in Danville.

These noble men have performed another year's arduous work, preaching the word of their Lord and Master, leading every good word and work, and their respective fields, visiting the sick, burying the dead, converting sinners to Christ, and now come up to conference to make report of their work to the great church of which they are members. All eyes seem to be left at home, and the seems to be one of most pleasant association, yet filled with work that will be untold benefit to this old Commonwealth.

The Virginia Conference has within its bounds 100,000 members, 700 churches and 1,000 pastoral charges.

It owns and controls the greatest system of schools and colleges in the world. M. E. Church, South, and has about 1,000 students in its institutions of learning. It sends into the slums of the cities every good word and work, and its mission is to lift up the fallen and to preach to the poor.

There is universal regret expressed that Bishop C. B. Galloway, who presided last year in Danville, cannot be present on account of his serious illness at Jackson, Miss., his home. The bishop has been in poor health for several months, and his absence was not unexpected by him, and by those who have been in the confidence of the distinguished divine. He is suffering with Bright's disease, and while not necessarily fatal at this time, yet he must have absolute rest for several months, so his physicians have prohibited him from doing any work whatsoever.

Bishop E. R. Hendrix, who is to preside over the conference in his place, arrived at noon to-day from Newport News.

LOCKS CLERKS IN VAULT AND TAKES THE CASH
Bold Burglar Frightens and Locks Up Half Dozen Men and Carries Money Away.

NEWTON, KAN., November 12.—The Millard Bank, of Newton, was to-day held up and robbed of \$1,000 in currency. The robber presented a letter to Herman Soderstrom, the cashier, stating that he was a burglar and wanted, also advising the clerks and bystanders that they would all be together should any effort be made to detain him. Six or seven persons were in the bank, and all were ordered into the vault and locked in. The robber then secured what currency was in sight and escaped.

Rheumatics, Rejoice!
100,384 Your sufferings will be relieved by Dr. Williams' Pink Pills for Pale People. This is the only medicine that cures Rheumatism and Gout—any age or condition. CURE RHEUMATISM BY DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. The bottle, booklet mailed free. W. B. MULLIGAN, University Place, New York.